

The Kentuckian.

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MORNINGS, BY
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212 SOUTH MAIN STREET.

MAY 9, 1905.

The Weather.

Washington, D. C., May 8. For Kentucky: Tuesday fair and probably cooler.

Somebody must be neglecting official duties at the Eddyville penitentiary. One man escaped by climbing the walls and another convict committed a bloody murder inside the walls last week.

Caleb Powers has written another book denying his guilt in the Goebel murder conspiracy. For more than five years this man has escaped punishment for a crime committed in his own office under his personal direction. Unless he wants to confess, it is time for law-abiding people to quit reading the rot he sends out in book form.

In the case of W. H. Slaughter, Jr., who killed a man named Sander, at Louisville, Commonwealth's Attorney Huffaker took the responsibility Saturday of turning Slaughter loose and dismissing the indictment. At the recent trial the jury hung, 8 for acquittal and 2 for conviction. Following this precedent, it is now in order for Jim Hargis to be released without further trial.

Dr. M. Board left yesterday for Frankfort, to attend a meeting of the State Central Committee. The committee is expected to decide whether or not one county of a district can make a nomination, with or without an agreement. Hopkins county wants Christian to settle, by its own primary the county's choice for State Senator, a plan that will probably be acceptable to all parties concerned.

Mr. George S. Rosser, another of the veteran newspaper men of Kentucky, died on May 3 and a dispatch from Maysville, his home, says that he left his property, amounting to perhaps \$15,000, to his relatives and to charity. He was a bachelor and left no nearer relatives than a niece in Chicago. Col. Rosser, as he was called by his newspaper friends, was for several years a member of the National Editorial Association and had friends all over the United States. He and Col. John G. Craddock, of Paris, were both unique characters at the annual gatherings, and both have passed away since the last meeting at St. Louis. They will be missed at the Guthrie, Okla., meeting next month.

Sturgis Selected.

The Women's Home Mission Society in session at the Walnut street Methodist church, Louisville, elected the following officers:

Mrs. T. R. Kendall, president, Louisville.

Mrs. Ellen W. Burdett, first vice president, Louisville.

Mrs. Mary A. Morton, second vice president, Hopkinsville.

Mrs. L. L. Basham, third vice president, Owensboro.

Miss Ada Lewis, corresponding secretary, Beard.

Miss Ada Sievers, recording secretary, Louisville.

Mrs. A. A. Morris, treasurer, Louisville.

The election of these officers and the selection of Sturgis as the next place of meeting concluded the business of the organization.

How's This.

We offer one hundred dollars reward for any case of catarrh that cannot be cured by Hall's Catarrh Cure. F. J. Cheney & Co., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by him.

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Hood's Sarsaparilla promises to cure and keeps the promise.

SEVENTY-FIVE INQUIRERS STAND UP.

The Dixon Meetings Continue to Draw Great Crowds.

4000 SUNDAY NIGHT.

Only Three More Days Until The Revival Will Come to a Close.

The Dixon meeting continues, with absorbing interest.

The attendance Friday night was perhaps larger than at any time during the meeting and the singing was especially fine. Prof. Excell himself seemed to enter into this service with more than usual enthusiasm. Miss Nellie Donaldson sang No 134—"You led me to Jesus," the audience joining in the chorus. This was undoubtedly the best rendition of the meetings. It is a soul-inspiring song. Prof. Excell is the author of both words and music and it is one of the very best of his numerous compositions. Miss Donaldson is one of our sweetest singers. She has a highly cultivated voice of unusual sweetness, and perhaps no one enjoyed her singing so much as the author as he heard his words and music from one so competent to carry to his ear the realization of his conception of the gratitude and joy of a new-born soul.

Dr. Dixon took as the foundation of his remarks Luke 24: 26; Acts 17: 3; Romans 5: 11. The great question is: "Ought not Christ to have suffered these things, and to enter into his glory?" The doctrine of the atonement runs through the scripture as the scarlet thread runs through the cordage of the English navy. Is it right that one person should suffer for another? Was it right for Christ to have suffered for sinners? The speaker referred to the foolishness of Christian Scientists, who contended that there is no reality in sickness, pain, guilt or condemnation, and denounced their pretended faith as the greatest apostasy of the age, as well as the most subtle.

But sin is a great reality. There may be embryonic goodness in man. God's law has been violated and the penalty must be paid. The law must be satisfied—divine justice demanded it. The forbearance of God is wonderful, but Christ is the justifier of them that believe on him. He said, reverently, that it was impossible for God to be merciful to the sinner except through Christ on Calvary—to be merciful to the condemned sinners. Christ on the cross was the proclamation of God's righteousness, infinitely just and infinitely merciful. Christ must needs suffer, that is, it was only through his death on the cross that God could be merciful to man and Christ become the justifier.

It is on Calvary that God meets the sinner in holiness and purity, and now he can be merciful. The grace of God is sufficient for the human race, but it is only efficient for those who believe on the Lord Jesus Christ. It is big enough to cover everyone from Abraham to

the last infant born into this world. "There is a wideness in God's mercy like the wideness of the sea," but it cannot reach one who will not believe. We must trust in his mercy. It is like a great reservoir that can satisfy all who will drink of it. The ocean is broad and deep, but you must get on the ship to carry you over or the sea will overwhelm you.

Now is it right for one to suffer for another? Is it right for a mother to suffer for her child; is it right for a friend to suffer for a friend; is it right for a patriot to die for his country; was it right that the Son of God should die for sinners? The preacher demonstrated beyond doubt that it was right.

Then he asked "Has one the right to accept of the benefits of the suffering of another?" Yes if the suffering is prompted by love. "God so loved the world that he gave his only begotten Son, that whosoever etc. Some people assert that it is a selfish principle that will accept the benefits of another and they have no right to do so. Did the children who were saved from death have a right to live because a village blacksmith threw himself between them and a rabid dog and gave up his life for them? Did the old soldier have a right to live because his soldier son was shot in his stead? If all men and women would let Christ live in their souls then we would have no strikes, no unkindness, no prisons, no labor troubles, no courts of justice, the lawyers would have to close their doors and go out of business. There would be no war and the cannon would be moulded into plow shares and pruning hooks. Men would not kill each other. Would a man, if he was willing to give up his life for another want to kill him? The whole world would be at peace and the great battleships would be torn to pieces. This world would be a heaven.

At the conclusion of this most powerful sermon a large number of people, some connected with different churches, arose and asked for the prayers of God's people.

Sunrise Meeting.

A 6 o'clock service was held in the Ninth Street Presbyterian church on Friday morning. The laboring class was invited to attend in their working clothes and quite a number were present. The auditorium was nearly filled and it was one of the best morning services held.

Saturday Night.

Dr. Dixon opened the service by reading Luke 14th chapter 16 to 24, the parable of the Great Supper. He said the Gospel is a great feast, a banquet to which everyone is invited. He dwelt particularly on the excuses offered by those who were first invited. Everyone of them told a lie. It is hard to make up excuses for not accepting an invitation to a banquet, but mighty easy to trump up an excuse for not going to a funeral. Those who begged to be excused were "all liars." The first one had bought a piece of ground and "must go and see it." That was a lie. A shrewd business man does not buy ground without seeing it before he buys it.

The second had bought five yoke of oxen and must go and prove them. He was telling a lie, for what good business man would buy five yoke of oxen without "proving," finding out

FOR BOTH

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what they were before buying them. The third said, "I have married a wife and therefore I cannot come." Dr. Dixon thinks this man is the biggest liar of all, and that the lie is found in the "therefore." Therefore is a dangerous word, and people ought to be very careful how they use it. It probably covers more lies than any other word. It is a good word if used properly.

The speaker said the Gospel is a great feast to which everyone is invited. Everything is on the table and you are free to help yourself. There is enough on the table to satisfy all, and God is the caterer. It is not like sitting down to a hotel table and having "samples" brought in, it is like a real old-fashioned country dinner, everything is on the table and all you have to do is to help yourself and eat until you are full.

The invitation is sent out to all, and if you go to making excuses for not going you are fighting a guerilla warfare against God. Everything is ready. The invitation is God's proclamation of peace through the Lord Jesus Christ. It is hard to make an excuse, and you are liable to tell five lies before you get through, and there is nearly always a lie in the middle of every excuse. Most of the excuses made by the social methods are lies.

Young men of to-day are rejecting Christ and are following what they call "reason." But reason fell with our other faculties. A pilot in Boston harbor was steering a ship through the other vessels out into the ocean. He ran into a boat and then backed and made another start and soon ran into the second vessel. It was discovered that the pilot was drunk and was steering by the light on the prow of his own ship. It is the same way with the young man who says, "I will follow my reason," and not steer my life by the bright polar star of God's revelation. France once undertook to follow Reason. She cried "Up with Reason!" and down went the Bible, religion and Sunday. You know the result. A man who always follows reason is a slave of slaves. Reason is a great, but not the greatest, faculty of souls. The devil can reason. If he can get you to do away with gratitude, love, kindness, and just hold on to cold reason, you will be as close to the devil as you can get. Reason should be ruled by love and kindness.

Of all the people I dread most to approach it is polite sinners. They are so polite they admire their own courtesy. They treat you so nicely you almost do not blame them for being what they are. I can stand a man that swears at me, for I expect to baptize him soon, but the polite sinner! He follows reason, does not believe in God. It is an awful fact that God may pass by a lying excuse and you may have a nobility in your character that will assert itself and some day cause you to give up making excuses and go to God in all your rags, hunger and thirst. But reason does not accept God.

God will save even the devil's castaways. There are some men who go down, down, in their sins and meanness until even the devil himself seems to cast them off, and then, if they will only let God take them in he will do it. Here Dr. Dixon told of a castaway of the devil who was converted at one of his meetings in Baltimore. The story of his conversion and his wife and child coming from New York to Baltimore to see him baptized by Dr. Dixon, and how devoted a follower of the Lord the castaway became was most pathetic and doubtless touched many a heart. A man who follows Reason is either satisfied with his own character, which is of a very low standard, or very Pharisaical about Christ.

In answer to the invitation, about twenty persons stood up, who were asked to do so if they believed that believing in Christ will save.

The announcement was made by Dr. Dixon that no morning meetings will be held hereafter (though more sunrise meetings may be appointed). The afternoon services will be held at 2:30, instead of 3.

The crowds Sunday afternoon and night were larger than ever, numbering probably 4,000 at night. Detailed reports are crowded out of this issue. About 75 persons stood up at the evening service. The services yesterday and last night were also attended by great crowds.

The meeting will close Thursday night.

Francis-Parker.

Mr. W. C. Francis, of Mannington, and Miss Addie B. Parker, of near Crofton, were united in marriage Saturday evening by Rev. Weir.

BAD START.

Home Team's First Games Lost To Paducah and Cairo.

Paducah won the series of three games from Hopkinsville, played at Paducah last week. Friday's game resulted in a score of 4 to 1, and Saturday's, 6 to 1. The heavy rains made the ground muddy and playing was slow every day.

The locals went to Cairo Sunday for the first game of the series at that place. The initial game was lost by Hopkinsville, the score being 6 to 0. Yesterday's game had not been reported when we went to press.

At Vincennes Friday the Princeton team won in a very close game, the score being 1 to 0. The only score made during the contest was a home run by Fleming in the eighth inning.

On account of rain there was no game at Cairo Friday between Henderson and Cairo.

Saturday's game at Cairo resulted in defeat for Henderson, the score being 5 to 4.

The game at Vincennes Saturday was won from Princeton by the score of 5 to 1.

The same clubs played at Princeton Sunday, the score being 16 to 9 in favor of Vincennes.

Paducah won from Henderson in the game at the latter place Sunday. Score, 3 to 2.

The Henderson club will play in Hopkinsville this week—Wednesday, Thursday and Friday—and it is expected that a large crowd will witness these contests.

Bickers' Shoe and Shirt Co

Will open in June a first class high grade shoe store for men and women, also a custom-made shirt factory together with a nice line of gents furnishing goods in the Flack building on 9th St. Everything carried in these lines to be strictly of the highest grade. Will have two experienced gentlemen shirt-makers engaged from New York City.

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McPHERSON AND WALL

Re-elected School Trustees Without Opposition.

Messrs. J. E. McPherson and J. T. Wall were re-elected trustees of the city schools Saturday, without opposition, for a term of three years. The vote polled was 405, with only two scattering votes. The vote was large, but there was no excitement, as no opposition to the "old ticket" showed itself.

CHICAGO GRAIN MARKET

Corrected Each Issue by W. D. Cooper, Broker.

WHEAT—OPEN	HIGH	LOW	CLOSE
May . . . 93	93½	92	92½
July . . . 83½	84½	83½	84
CORN—			
May . . . 48½	49½	48½	48½
July . . . 47½	47½	47½	47½
OATS—			
May . . . 30½	30½	29½	29½
July . . . 29½	29½	29½	29½

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Gen. Kuropatkin will return to Russia broken in health and his reputation as a great general gone. Gen. Zaroubieff will succeed him.

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